STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

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Know All Men by These Presents:

Here Sugar

I, BERNICE MILTON RHOLETTER

in consideration of the sum of One Thousand Eight Hundred Seventy-five and No/100--- DOLLARS, AND TAKING SUBJECT TO THE MORTGAGE REFERRED TO BELOW, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. A. MOSELEY and FRANK P. HAMMOND, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Keith Avenue, near the City of Greenville, in Greenville County, South Carolina, shown as Lot No. 30 on plat of Eliza T. Looper property, made by R. E. Dalton, Engineer, December, 1924, recorded in the RMC Office for Green-ville County, S. C., in Plat Book "H", pages 159 and 160, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the East side of Keith Avenue, at joint front corner of Lots 29 and 30, and running thence with the line of Lot 29, N. 71-20 E., 132.4 feet to an iron pin; thence N. 15-42 W., 56.4 feet to an iron pin; thence S. 71-20 W., 138.6 feet to an iron pin on the East side of Keith Avenue; thence with the East side of Keith Avenue, S. 22-0 E., 56.5 feet to the point of beginning.

THIS is the same property conveyed to the Grantor herein by deed of Fidelity Federal Savings and Loan Association, dated January 5, 1954, recorded in the RMC Office for Greenville County, S. C., in Deed Book 491, page 377.

THIS property is conveyed subject to the lien of that mortgage given by Bernice Milton Rholetter to Fidelity Federal Savings & Loan Association on January 6, 1954, in the original amount of \$6000.00 recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 583, page 19, which mortgage the grantees herein do not assume.

GRANTEES to pay 1958 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. this 20th Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and

fifty-eight.

Signed, Sealed and Delivered in the Presence of

(Seal)









State of South Carolina,

Personally appeared before me Vance B. Drawdy

Greenville County

and made oath that he saw the within named grantor(s) Bernice Milton Rholetter act and deed sign, seal and as his execution thereof deliver the within written deed, and that he, with Mildred R. Turner

20th Sworn to before me this

August _, A. D. 19

day of ... mildred

R. Jun UTH Sotary Public for South Carolina

RENUNCIATION OF DOWER

State of South Carolina,)

Mildred R. Turner, a

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

Susie Eva Nell Rholetter

Bernice Milton Rholetter did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

L. A. Moseley and Frank P. Hammond, their relinquish unto Cand also all ther right and claim of Dower of, in or to all and singular the premises within mentioned and released.

O CIVIN under my hand and seal this 20th Motary Public for South Carolina

Cantelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 20th day of August 19.58, at 2:11 P.M., No. 4841